

CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 1:14.

"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.

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KEEP THE FIRE OF THE HOLY GHOST BURNING IN YOUR SOUL!

Read all About the Next Subscription Campaign and Help in the Drive!

WHAT IF YOU HAVE NOT?

The Highest Heights Must be Scaled And The Standard Planted.

THE FRUIT, GIFTS, GRACES, AND POWER FOR SERVICE.

No one has ever been baptized with the Holy Ghost and fire as they were on the day of Pentecost without speaking with other tongues as the Spirit gave the utterance. This peculiar manifestation of the Spirit is the evidence or sign of His coming into His temple to abide.

We do not say that people do not get happy and shout and rejoice and feel the overflowing presence of God without the tongues, for they do very often. Many have been mistaken in claiming they were baptized with the Holy Ghost, simply because they were happy and felt so free and good. They were honest, but people can be honest and still be mistaken sometimes. But that is one thing we want to do when it is possible—correct mistakes.

The disciples that followed Jesus out to Bethany after His resurrection got such a blessing that they were filled with great joy, (Luke 24:52), but not one of them claimed they had the Holy Ghost until after they had talked in tongues. They were so full of joy that they were continually praising and blessing God for several days.

People are not ready to tarry for the Holy Ghost until they are full of joy because their sins are forgiven and the blood has rolled over their soul in sanctifying power. Sanctification is a wonderful experience, but that is not the baptism of the Holy Ghost. The Holy Ghost is a witness to the fact that one is sanctified (Heb. 10:10-15), but that is not the baptism.

People often ask where and when the disciples were sanctified, but the answer cannot be given positively. There is strong evidence of it being done out at Bethany, but the Book does not say it in so many words. However, no one has any ground for saying they were not sanctified there and then. And there is more evidence that they were sanctified there than that they were not.

But they did not talk in tongues until about ten days later. It was not until the sound of the rushing mighty wind and the Holy Ghost came upon them that they talked in tongues. (Acts 2:4.) But when they did really get at it, it created quite a sensation. When it was noised abroad over the city that one hundred and twenty men and women were talking with other tongues the multitudes of people that were then in the city came together and were amazed and confounded.

That was something they had never seen or heard of before. No wonder they were amazed. Such a demonstration is enough to amaze anybody. Multitudes are amazed in these days, for thousands of men and women are talking in tongues under the power of the Spirit just like they did then, and no wonder, for we have the promise as well as they

"For the promise is unto you," said Peter on that wonderful day, "and to your children, and to all that are afar off, even as many as the Lord our God shall call." (Acts 2:30.) We are either the children, those afar off, or some of the many that the Lord has called.

But we hear of some that have been baptized with the Holy Ghost and talked in tongues as the Spirit gave the utterance as the evidence of the baptism who have never talked in tongues any more. But what if you have not? Do you want to, or do you want to go on through life without that great delight any more? I do not hesitate to declare that it is your privilege to talk in tongues again whether you do or not.

There is no place in the Bible that shows you have to talk in tongues any more, neither does it say you do not. But some one may call to mind a certain verse that shows that tongues shall cease. (1 Cor. 13:8.) I admit there is such a passage, but that is couched with some other things that have not yet departed so it does not apply now to say the least.

Yes, tongues shall cease, but that will be at a time when prophecies shall fail, and when knowledge shall vanish away. Is that right? Is that the way your Bible reads? Of course no one will deny it that will read 1 Cor. 13:8. Then since knowledge is not gone, tongues should not cease, and I am not in favor of letting the people rest easy without talking in tongues occasionally.

A few years ago, in one of the camp meetings, a brother came to me and said that he had never spoken in tongues since the day he was baptized with the Holy Ghost. He desired to know if he should be content with such an experience. I told him it would not satisfy me. I also expressed my belief to him that the same earnest consecration and yielding to God that gave him the first experience would surely give him another similar experience. I encouraged him the best I could to not let the meeting close without talking in tongues again by the power of the Spirit. He took me at my word, followed my advice, and I think it was at the very next service he came to the altar and received a wonderful experience and talked in tongues a long time.

I fear many people are doing without the wonderful blessings God has in store for them just because they fail to keep close beside the Savior. It is evident that the same consecration, the same yieldedness, the same earnestness that they manifested when they were baptized with the Holy Ghost will give them a like experience.

Talking in tongues as the Spirit gives the utterance is a wonderfully pleasant experience—too good to live on and on without

it. I do not say people are backslidden if they do not talk in tongues every day, or every week, or quite frequently, but I do say they are surely lying beneath their privilege when such a wonderful experience is so near them and still they do not enjoy it.

And what if you have not talked in tongues since you were baptized with the Holy Ghost? And what if you have not talked in tongues for a year, or six months, or six weeks? You may go on that way if you want to, but it would not satisfy me, and I do not believe you should be satisfied either. It makes one feel fresh and new to talk in tongues occasionally. It has a buoyant effect on the soul and invigorates the body as well.

Paul says to talk in tongues edifies oneself. (1 Cor. 14:4.) Then if you do not talk in tongues occasionally you are without this special kind of edification that God has provided for your good. And if you fail to get this special benefit there is danger of you losing the victory, joy and glory, and falling to a plain beneath where you ought to dwell, even if you do not fall away entirely.

We want every member of the great Church of God to live up to the very highest attainments marked out by the Bible. Great and wonderful refreshingshows are falling upon our people in many places. We want every member to be soaked with these showers. The highest heights must be scaled and the standard planted in every city, town and hamlet in the world. Big undertaking, but not too big for God and His wonderful Church. This would be too great to expect of a common organization, but the Lord's Church is to spread everywhere. God has spoken it and thus it must be.

Some have looked upon the Church of God with disdain, but while they have continued their jealous gaze, to their surprise they have been compelled to witness the enlargement. It grows while they try to dog it down. And its members become more spiritual and fiery while they grow lean in their souls and not only lose the warmth they once had but actually get cold and frozen. Some have confessed this and others will do it as time rolls on.

A few years ago a certain man seemed to think he was called of God to put a stop to the church in the state of Alabama. He worked hard at it and claimed to have an inspiration from God to prophesy against it. He wrote letters to headquarters and declared that the whole thing would go to pieces in a mess of confusion if we did not listen to him. But the work in Alabama is growing and is more prosperous now than ever, while he has fallen under reproach and brought disgrace on the worthy name of Christianity by his crimes, according to information I received a few weeks ago. And some of his colleagues have fallen into some of the same kind of traps.

While all these things are going on, the glorious standard of the great Church of God is being planted in new territory. It looks to me that men would soon learn better than to put themselves in the way of this mighty

avalanche, because every one that has undertaken it has been ground down by some irresistible force.

But while we know this is God's work this is all the more reason why every member should be full of the Spirit so that the least little extra touch will set the bells of glory going and the Spirit take possession of the tongue and thus the special edification will start. If you are too far away, or too near empty you will miss this glory every time. You cannot afford to be in this position and thus miss the blessings every time the showers fall.

It is not infrequent that we see both men and women sitting quietly by while the shower is falling and have no appearance of having been touched by the refreshment. This would not suit me. I do not want it to suit any of our members. I want every one to get the benefits and blessings every time there is an outpouring of the Holy Ghost. Why should it not be thus?

After the day of Pentecost the saints gathered together some where and prayed until the place was shaken, "and they were ALL filled with the Holy Ghost." (Acts 4:31.) The shower fell and every one present was affected more or less. It is evident that every one of them talked in tongues again, and I suppose had other manifestations similar to what we do in our meetings. The Spirit that works in us now is the very same Spirit that worked in them then. It was the Church of God then, and it is the Church of God now.

The fruit, gifts, graces, and power for service are all in the Church of God to a more or less degree. We do not claim that each member is in possession of the fruit, gifts, graces, and power for service, but somewhere distributed through the body as it pleases God are all of these. We do not believe we are lacking in anything. That is, we believe that every fruit named at Gal. 5:22, 23, are full grown somewhere in the body. We also believe every gift named at 1 Cor. 12:8-10, are somewhere in the body. We believe the same is true of the graces (2 Peter 1:5-7,) and power (Acts 1:8) for service.

While we claim the above, yet we do not claim that we have reached the fullness in every one. It is not supposed that every member shall demonstrate every gift. A close study of the twelfth chapter of First Corinthians will satisfy any reasonable mind that this statement is true. It is the whole body that bears the fruit. It is the whole body that demonstrates the gifts. It is the whole body that possesses the graces. It is the whole body that has the power for service. And where is a body of people anywhere in the world that can "produce the goods" but the Church of God? Answer if you can. Where is it? Where is any other body that makes any such claims? Not one to my knowledge. All that I know of are opposed to the Church of God because some of our people have the gift of miracles and can handle fire and serpents without harm. And some are opposed to the Church of God because of the gov-

(Continued on page 3.)

ANOTHER SUBSCRIPTION CAMPAIGN

Difficulties Surmounted And Great Victories Won For The Church of God.

THE MESSAGE MUST GO INTO EVERY HOME. HELP A LITTLE!

A few weeks ago we inserted a little note in the paper advising the people to read the paper carefully for fear they might miss something of interest. We inferred that we would have some special good news before long and we wanted all of our people to know it. Well, here it is at last. Now we are going to tell you about it.

For more than six months we have seen our work increasing so rapidly that we knew we would soon be unable to take care of it without some changes and additions. So we began to pray and look to God for directions, knowledge and wisdom. We wanted to know what to do. Our means was limited, and already in debt for machinery and equipments nearly a thousand dollars. Naturally matters looked gloomy with high prices on paper and other printer's supplies.

What should we do? After due consideration and much prayer, I decided that the only way out would be to purchase a typesetting machine. But this would cost at least three thousand dollars, and already under a debt of nearly a thousand would make us in debt about four thousand dollars. While I was considering the matter and wondering if it would do to make the venture I received a letter from the Intertype Co., at New Orleans La., asking if I would not be willing for their traveling salesman to call and talk to me about the purchase of a machine.

After another short interval of careful consideration I wrote the company that I was in need of a machine and I had decided to purchase an Intertype model when I did purchase, but I hardly felt able to make the purchase yet, but if they desired to send their man I would be pleased to talk with him, get their prices and terms and at least treat him with due courtesy.

After I had gone this far I took up the matter with each member of the publishing committee and asked their advice. I explained the needs of the office, showed how we would soon be blocked up unless we had greater facility for work, and at the same time reminded them of the debt already hanging over us. They all responded very promptly, and most of them stated that it looked like a big undertaking, but added that if I felt free to make the venture I would have their approbation and co-operation. One of the committee took the pains to make some calculations and figured up the indebtedness I think above four thousand if we should purchase the machine, but at the close he said he had already seen us venture into responsibilities that made him shudder and almost tremble, and always pull through successfully, and although this was a still greater venture, he added that he was satisfied for

me to go on if I felt free to do so. I was all right thus far and the committee all gave their consent.

Having passed this mile post, I again went to God about it for wisdom and to know His perfect will in the matter. The next thing was to get the company to come to terms that I could feel free to accept. I finally got it settled in my mind about the course I would pursue and all I had to do was to rest easy and await the arrival of the salesman. And sure enough, in due time he arrived. I gave him a hearty welcome and at once began to talk business, as I never have time for cheap talk simply to pass the time away. I already had it settled in my mind which machine I wanted so he did not have to help me settle that question. I frankly told him it was that one or none. The price was \$3,500. The next thing was to arrange the terms. He gave the terms as authorized by the company. I was not quite satisfied to accept them. I asked him to let the matter rest until next morning. I wanted to have a chance to lay the matter before God again. The next morning I was ready. I told him what I would do. He accepted and every point was agreed upon and the contract drawn and signed.

Without going over any further details it is enough to say that the machine is now installed and in operation. Not having an expert to put on it of course it is rather slow, but it is only a matter of a little time until it will be in operation with fair speed.

Besides the new Intertype machine we have added other necessary machinery and equipments at a cost of \$515.00. This added to the cost of the Intertype machine makes a total of \$4,015.00. Of this amount nearly one thousand dollars have already been paid so this reduces the present indebtedness on the recent purchases to about three thousand dollars.

Here is an item of interest to every lover of the Church of God and her publications. We now have a printing plant in operation for the great Church of God at a cost of about eight thousand dollars all told. Added to this is the building and lot that were turned over to the Church a few months ago valued at more than two thousand dollars and we have an establishment owned and controlled by the great Church of God at a cost of a round ten thousand dollars.

This property is not mine. The Assembly trustees, J. S. Llewellyn, M. S. Lemons, T. S. Payne, Geo. T. Brouayer, T. L. McLain, hold the property in trust for the Church, and the publishing committee, F. J. Lee, Geo. T. Brouayer, A. J. Lawson, J. L. Scott and T. S. Payne, has the oversight of the business.

This is quite a business having sprung up in ten years. When

(Continued on page 2.)

The Church of God Evangel

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INFORMATION—If you change your address
 you should promptly notify us, giving the old
 and new address.

When you renew your subscription please say
 "renewal." When you subscribe, please say
 "new subscriber."

Always write names and addresses PLAIN. If
 we fail to get your name or address right please
 notify us and we will take pleasure in making the
 correction.

We will do our best to keep from making mis-
 takes, but if we make a mistake we will take
 pleasure in correcting it if you notify us.

We invite all the workers to send in reports of
 interest from the battle field. If nothing else a
 postal card telling where you are this week.

Help us make the Evangel a medium of infor-
 mation as well as a spiritual blessing.

Address all communications relating to the
 paper, and make all drafts, checks, express and
 postal orders payable to A. J. TOMLINSON, 2624
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"This publication is maintained by
 and in the interest of the Church of
 God."

We occasionally hear of some
 teaching that people ought to
 sell their possessions as some of
 the early Christians did, but
 usually such teachers do not have
 a clear understanding about why
 they did it. If they did they
 would stop teaching it.

Do what you can in the great
 drive again for subscriptions for
 the Evangel. This is an oppor-
 tunity to put the message into
 many new homes. Read all
 about it elsewhere in these col-
 umns. I'm sure you will be in-
 terested.

J. A. Davis, overseer of Va.,
 gave the Evangel office a pleasant
 call last week and remained over
 last Sunday. He was here on
 some business with the General
 overseer. His ministry at the
 church Sunday night was very
 interesting and profitable. Brother
 Davis is having good success
 in his work in Va., this year.

H. L. Trum, of Olney, Ill.,
 came in on a quite unexpected
 ly last Sunday evening. To
 counsel with the General over-
 seer was the object of his com-
 ing, but his presence was very
 much appreciated by his friends
 and acquaintances.

Brother D. O. Massengale of
 Chattanooga sent us a nice walk-
 ing cane, made by himself out of
 the same kind of wood of which
 the ark was made. I thank you
 very much, dear brother, but of
 course I am not bent with age so
 I need such a convenience, but
 nevertheless your token of love
 is much appreciated. God bless
 you.

Remember Home Mission Sun-
 day falls on the 13th of April
 next time. I wish to call special
 attention to the home mission
 work and funds. Much good has
 been accomplished by this fund,
 and it has helped in most all the
 states where we have churches,
 and has made it possible to open
 up work in states hitherto unoc-
 cupied. A balance of the accoun-
 shows this fund has been over-
 drawn to the amount of \$286.34.
 This shows the demand is greater
 than the supply. Hope all the
 ministers and churches will put
 forth some extra effort on the
 next mission Sunday to make up
 this deficiency and supply the
 extra demand besides. Three
 hundred churches raise three
 dollars each would make some-
 thing worth while, and no church
 ought to think of contributing
 less than three dollars. Let
 every church try to do that much
 or more next time.

Every Sunday school should
 arrange some kind of a short pro-

gram to celebrate the resurrec-
 tion of Jesus on Easter Sunday,
 April 20. I do not recommend
 "egg hunts" or any worldly en-
 tertainment, but some sacred and
 joyous exercises to call to mind
 the fact that Jesus actually rose
 from the dead and is alive for-
 evermore. Teachers or parents
 could find all the different verses
 of Scriptures bearing on this sub-
 ject and have the children commit
 them to memory and repeat them
 by classes, or one by one, and
 intermingled with these verses
 can be beautiful songs and talks
 by some of the older people.

Send for extra copies of the
 paper and enter the subscription
 campaign next week with a
 hearty good will. If all the
 friends and lovers of the Evangel
 will help us in this fifteen days
 drive it will be a wonderful suc-
 cess. We expect to send a sub-
 scription sheet in every paper, so
 hunt it up and go among your
 neighbors and friends and the
 strangers about you and get all
 the subscriptions you can.

Hundreds are writing us that
 they are getting great blessings
 by reading the Evangel. They
 often say it is the best and most
 wonderful paper in the world.
 Read carefully about the 15 days
 drive to get the paper into thou-
 sands of new homes, and then
 take up the work and push it to
 the end.

The Evangel is a full salvation
 weekly, and is full of fire and
 glory to those who love it so
 dearly. Some want it to be a
 daily. They want everyday soul
 food. It may be a daily some
 time, but it is a great paper as
 it is. The blessings of the Lord
 are upon it and this is what
 makes it so good.

If you are not already full of
 the Holy Ghost and faith you
 should put yourself into the
 hands of God so Jesus can bap-
 tize you with the Holy Ghost
 and fire. When the Holy Ghost
 comes in you will speak with
 other tongues as the Spirit gives
 the utterance.

Sanctification means death to
 the Old man. It is a cleansing—
 a making ready for the incoming
 of the Holy Ghost. When you
 get good and empty you may well
 expect Him to move in. If He
 does not come in, it is because
 you are not fully ready for Him.
 He gives the Holy Ghost to them
 that obey Him. Acts 5:32.

After careful and prayerful
 consideration by Home Mission
 Secretary and the Elders it was
 decided to purchase and equip a
 motor truck for use in spreading
 the gospel. It is intended that
 this car be loaded with Church
 of God literature and a band of
 workers and run from town to
 town, holding open air meetings,
 distributing literature etc. etc.
 We want to make this a great
 factor in God's hands to increase
 the circulation of the Evangel,
 and advertise the Great Church
 of God. We want to arrange a
 special campaign for this car in
 each state as rapidly as possible.
 Work North in summer and
 South in winter.

FARM FOR SALE—Address H. L.
 Caldwell, Box 112 Sunburst N.C.

Notice.

The District Convention of the
 Sobel district will convene (D.
 V.) at Sobel, Tenn., April 4th at
 7:30 p. m. All the churches in
 this district are urged to be well
 represented.

These meetings are for general
 instructions as outlined by the
 General Assembly, plans consid-
 ered for a systematic evangelis-
 tic campaign throughout the
 state, and to increase the cir-
 culation of the Evangel among our
 people and friends.

J. S. Llewellyn,
 Overseer of Tenn.

ANOTHER SUBScrip-
TION CAMPAIGN

(Continued from page 1.)

the paper was launched ten years
 ago there was not a penny to start
 it with, so we might say this
 huge establishment has grown
 out of nothing except a little
 mustard seed faith. But God
 has been with us all the way and
 enabled us to pull over many
 hard places. We have been on
 many apparently tottering pin-
 nacles, and sometimes borrowed
 money to help over hard places
 that even our closest friends
 knew nothing about. For days
 at a time we have been on a
 balance so acute that we could
 scarcely tell which side we were
 going to fall on, and except our
 faith in God we had nothing up-
 on which to depend.

But we have pulled through
 this far and God is still with us,
 and we are fully prepared now
 to do almost any kind of print-
 ing that our people want. We
 therefore solicit your patronage.
 We will try to make the prices
 reasonable, and by having us to
 do your work you will have the
 pleasure of knowing you are pay-
 ing your money into an establish-
 ment owned and controlled by
 the great Church of God. It
 furnishes employment for six-
 teen persons at present and all
 but four have been baptized with
 the Holy Ghost. And one day
 in the week from two to five of
 the saints come in and help us
 besides. This is voluntarily on
 their part and they do it gladly
 as unto the Lord.

Now we must meet the in-
 debtedness that is against the
 plant. The ten days subscrip-
 tion campaign just closed has
 been a great success and greatly
 increased the circulation of the
 Evangel, which means that the
 message is entering into hun-
 dreds of new homes. This has
 been principally for the purpose
 of putting the paper into the
 hands of those who felt they
 were hardly able to pay one dol-
 lar a year for their subscription.
 I now want to make one more
 plaintive appeal for help. Not
 for gifts or donations, although
 these will be greatly appreciated,
 but for help to make another
 subscription drive.

Beginning on the first day of
 April we want to make another
 DRIVE FOR FIFTEEN DAYS,
 and we earnestly solicit the as-
 sistance and co operation of all
 lovers of the Evangel. We must
 have the three thousand dollars
 besides enough to meet the run-
 ning expenses while we are rais-
 ing the three thousand. Let the
 first fifteen days of April be
 one continuous SUBSCRIPTION
 CAMPAIGN. I will make the
 proposition two fold as follows:

FIRST—To all the old sub-
 scribers, both who are paid in
 advance and those in arrears, if
 you will SEND ONE DOLLAR
 and mention this proposition we
 will ADVANCE YOUR
 SUBSCRIPTION FIFTEEN
 MONTHS from the date of ex-
 piration as shown by our record.
 This means three months free. I
 trust that every subscriber will
 respond to this proposition and
 rush in your dollars and in this
 way help us to meet our obliga-
 tions. Do this for Jesus' sake.

SECOND—To all new sub-
 scribers that will subscribe dur-
 ing the first fifteen days of April
 and send us one dollar mention-
 ing this proposition we will send
 you the paper till the FIRST OF
 JANUARY 1921, if Jesus carries
 This is a wonderful proposition,
 but we must have the dollars to
 meet our bills, and I trust this
 will be a means to this end.
 And then besides this we make
 this extremely liberal proposi-
 tion with a view to getting the
 message into thousands of new
 homes at once as we feel that the
 time is exceedingly short and we
 must manage some plan to hurry
 on the good news and warnings
 that tell of His coming and the
 trouble that awaits the wicked.
 Now we want every reader to

respond to this appeal in some
 way or other. Remember it is
 the opportunity of a life time to
 get the glorious message before
 the multitudes for twenty
 months at such a low cost. Surely
 every body you meet will respond
 to your appeal and hand you the
 dollar. You will need to make
 regular canvasses with pencil
 and paper in your hands. Visit
 every house and give every body
 an opportunity to avail them-
 selves of this wonderful offer.
 Let churches and Sunday schools
 take up this work, and plan for a
 systematic canvass far and near.
 Do your best! Let us make the
 Evangel a "swift witness" every-
 where.

The Evangel is a wonderful
 paper, as you all know, and we
 are going to do our best to make
 it still better all the time. We
 want to have the pages filled
 with fiery truth so that the
 Spirit of God will accompany it
 and apply the message to every
 heart and life that reads it. We
 expect it to increase in spiritu-
 ality, that is, we want to make
 it such a God sent and God bless-
 ed paper that it will aid its
 readers and lovers to attain to
 higher heights in spirituality
 and deeper depths of mystery
 and power. And while it is bless-
 ing its thousands we make this
 liberal proposition to get it be-
 fore thousands more so they can
 get the benefit while the others
 do. And it is only such a short
 time we have to work I feel that
 we must hurry! hurry! and we
 consider this one way to hurry!
 hurry!

Now let us all go into this
 work with all of our hearts and
 make the FIFTEEN DAYS
 DRIVE a wonderful success.
 Do not wait until the fifteen
 days are half gone, but go at it
 on the very first day of April.
 Send in to the office for some
 extra copies so you can show the
 people what a big paper they
 are getting and get everything
 ready to commence the drive
 early in the morning on the very
 first day of April.

Nothing less than one dollar
 will count in this drive, although
 we will still accept three and six
 months subscriptions as usual for
 twenty-five and fifty cents re-
 spectively. But remember the
 special drive calls for a full dol-
 lar for every subscription.

I again appeal to all of our
 present subscribers for help.
 We must raise thousands of dol-
 lars to pay the aforesaid bills,
 and if it is at all possible for you
 to do so, whether you are in
 arrears or paid in advance, please
 send us one dollar and we will
 advance your subscription fif-
 teen months. Please do this to
 help us out. You will get the
 worth of your money, besides it
 will be a great help to us just
 now.

My love to every one of you is
 unbounded as I write here again
 at the midnight hour. I am only
 your servant, but it is such a
 pleasure to know we can be
 helpers one of another. I feel
 like thousands of you are going
 to respond to this call. God bless
 your dear hearts. We are in
 this campaign together and we
 must push this wonderful mes-
 sage into every nook and corner
 of the world. The printing plant
 is a mighty factor in the hands of
 God for this purpose. Pray that
 this message will stir all of our
 people so they will respond, and
 work with all their might. Pray
 also that God will work on the
 hearts of the people so they
 will gladly subscribe and pay
 their dollar. And continue to
 pray that God will greatly bless
 the paper to the good of it
 thousands of readers.

Request

Sister Sallie Allbert of Nash-
 ville, Tenn. requests prayer that
 she may be reclaimed. She is
 not satisfied and wants to come
 back into the little narrow way,
 and live for God.

BEHOLD THE MAN

GRANT WILLIAMS

"Then came Jesus forth, wear-
 ing the crown of thorns, and the
 purple robe. And Pilate saith
 unto them, Behold the man!
 John 19:5. Now we want to look
 back in the beginning and see if
 we can locate this man. We read
 in John 1:1-5, "In the beginning
 was the Word, and the Word
 was with God, and the Word
 was God. The same was in the
 beginning with God.

All things were made by him;
 and without him was not any
 thing made that was made.

In him was life; and the life
 was the light of men.

And the light shineth in dark-
 ness; and the darkness compre-
 hended it not."

"And this is the condemnation,
 that light is come unto the world,
 and men loved darkness rather
 than light, because their deeds
 were evil" John 3:19.

We know that Jesus was in
 the beginning with God, and to
 prove this statement, let us read
 Gen. 1:26, "And God said, Let us
 make man in our image, after
 our likeness." This shows that
 God was not by Himself, and to
 prove that Jesus was with Him,
 read John 8:58, "Jesus said unto
 them, Verily, verily, I say unto
 you, Before Abraham was, I am."
 And again in John 17:5, He says,
 "And now, O Father, glorify
 thou me with thine own self
 with the glory which I had with
 thee before the world was."

This is the Man that was with
 God before the world was. This
 is He by whom all things were
 made. How come Him down
 here in this world being tried
 before Kings and rulers? Perhaps
 you have not read John 3:16,
 "For God so loved the world,
 that he gave his only begotten
 Son, that whosoever believeth
 in him should not perish, but
 have everlasting life."

Jesus was born in Bethlehem
 of Judea and when He was about
 thirty years old He began
 to preach and say, "Repent ye,
 and believe the gospel." After
 He had preached and per-
 formed miracles for about three
 years, He was rejected, betrayed,
 falsely accused, unjustly con-
 demned to die and then crucified
 for your salvation and mine.

Dear reader, will you honor
 this Savior which God has given
 us to redeem us from sin and its
 bondage by accepting Him as
 your example?

He to redeem you died on the
 cross. He is the Savior of the
 world; He is your Friend; He
 will comfort you when all others
 fail; He is the "Lamb of God,
 which taketh away the Sin of
 the world;" He is our Physician
 Isa 53:5, "But he was wounded
 for our transgressions, he was
 bruised for our iniquities: the
 chastisement of our peace was
 upon him; and with his stripes
 we are healed."

Ps. 103:3, "Who forgiveth all
 thine iniquities; who healeth all
 thy diseases." Jas 5:15, "And
 the prayer of faith shall save the
 sick, and the Lord shall raise
 him up." Matt. 27:26, "Then re-
 leased he Barabbas unto them;
 and when he had scourged Jesus,
 he delivered him to be crucified."
 This was where Jesus received
 the stripes by which we are
 healed.

1 Pet. 2:1, "Because Christ also
 suffer for us, leaving us an ex-
 ample, that ye should follow his
 steps." Are you following in His
 steps? If so, then you will not
 commit sin for 1 Pet. 2:22 says,
 "Who did no sin, neither was
 guile found in his mouth." He is
 our example. Let us measure our
 lives according to the pattern
 given us. Although persecuted
 He returned no evil, but bore it
 with love. While enduring the
 awful agony of a crucified death,
 He asked God's blessings upon
 the wicked men who had placed
 Him in that position.
 Jesus is a true Example, and

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will always do to follow. Why
 not follow Him?

Glory and honor to our Savior
 who was once crucified but is
 now risen and is exalted at the
 right hand of God and is making
 intercession for us. We are look-
 ing for this same Jesus to come
 again soon and resurrect the
 dead saints, and catch away the
 living ones to meet Him in the
 air.

"Therefore be ye also ready:
 for in such an hour as ye think
 not the Son of man cometh."
 Matt. 24:44.

Overseers And

Their Addresses

1. Ala. J. B. Ellis, Route 2, Oneonta, Ala.
2. Ark. John Burk, Haynes, Ark.
3. Bahamas, Milton Padgett, Nas-
sau, N. P. Bahamas.
4. Fla. F. J. Lee, 1911 Fla. Ave.,
Tampa, Fla.
5. Ga. M. S. Lemons, 48 Evans
St., Atlanta, Ga.
6. Ill. D. P. Barnett, Eldorado,
Ill.
7. Ky. Geo. T. Brounager, Route 2
Neptune, Tenn.
8. La. M. S. Haynes, Kentwood,
La.
9. Miss. E. B. Culpepper, Morgan-
town, Miss.
10. New Mex. Owen R. Rouse
Raton, New Mex.
11. N. C. S. W. Latimer, Spring
Place, Ga.
12. Ohio, Efford Haynes, 818 Main
St., Chillicothe, Ohio.
13. Okla. R. L. Cotnam, in care of
Evangel Office, Cleveland, Tenn.
14. S. C. W. H. Cross, Walhalla,
S. C.
15. Tenn. J. S. Llewellyn, Soddy,
Tenn.
16. Tex. H. N. Scoggins, Lyra,
Texas.
17. Va. J. A. Davis, Max Meadows,
Va.
18. W. Va. W. M. Rumler, Cedar
Grove, W. Va.
19. W. Indies, J. T. Hurley, Eek-
stein Village, St. Michael, Bar-
bados, B. W. I.

McDonald, Tenn.

Dear Brother Tomlinson:

I want to send a note of
 praise through the Evangel for
 the first time I praise God be-
 cause He saved, sanctified and
 baptized me with the Holy
 Ghost. I want to praise Him for
 what He has done for this place.
 Sister Mary Howell preached
 for us last Sunday night. The
 Lord blessed her in giving out
 the Word and it was food to our
 soul.

Pray for my husband and son
 to get salvation, also for our
 little prayer meetings. We want
 to see the lost coming to Jesus.

Your sister,
 Dessie Sanders.

Notice

We expect to begin a revival at
 Empire, Ala., the first Sunday in
 April. Our state overseer, brother
 J. B. Ellis, and brother W. F.
 Bryant of Cleveland, Tenn. will
 be with us. Brother Otis McCoy
 will have charge of the singing.

We are looking for a wonder-
 ful time with the Lord. Every-
 body welcome. You who are hun-
 gry for real salvation, come.

We covet the prayers of the
 saints for this meeting.

Luther A. Richard.

Request.

A. M. of Tilton, Ala., requests
 prayer that he may be reclaimed,
 and that he might have the vic-
 tory once more.

Home Mission Receipts.

Church, Ridgetale, Tenn.	\$ 7 19
Edith Bissett, Maitland, Fla.	1 00
Church, Canton, N. C.	0 12
" Zirkle, Ga.	4 25
" Louisville, Ky.	7 00
" Miami, Fla.	10 60
" Morristown, Tenn.	2 00
" Morgantown, Miss.	3 15
S. S. Dunn, La.	3 00
Allen Rash, Edline, Ia.	2 00
Church, Akron, Ohio.	1 75
" Bethel, Fla.	7 00
" Kinser's Tabernacle, Tenn.	1 00
" Columbus, Ohio.	1 00
" Gastonia, N. C.	3 34
" Eldorado, Ill.	12 70
" Miami, Fla.	0 35
" Sweetwater, Tenn.	0 30
" Walling, Tenn.	0 50
" Sale Creek, Tenn.	1 95
" Tampa, Fla.	3 65
" Dahlonaga, Ga.	0 69
" Parish, Fla.	0 50
" Sobel, Tenn.	0 80
" Hiwassee, Tenn.	1 25
" Harriman, Tenn.	3 17
" Soddy, Tenn.	1 70
" Graysville, Tenn.	0 76
" Jayess, Miss.	1 35
" Campaign, Tenn.	3 10
Mrs. C. R. Bookout, Quinton, Ala.	2 00
Church, Fitzgerald, Ga.	2 00
" Paris, Texas.	1 54
" Atlanta, Ga.	4 35
" Winchester, Ky.	2 00
" Kannapolis, N. C.	1 00
" Pickwick, Miss.	2 10
" Lyra, Texas.	1 32
" Jennings Lake, Fla.	0 54
" Largo, Fla.	5 71
W. P. Walker, Bryson City, N. C.	0 25
Church, Walthall, S. C.	3 10
" Crab Orchard, Tenn.	0 75
" Mt. Olive, Miss.	1 10
" Hartwell, Ga.	0 20
" Empire, Ala.	2 00
" Parkersburg, W. Va.	0 65
" Broxton, Ga.	0 80
" Alabama City, Ala.	2 17
" Mt. Sinai, Miss.	3 15
S. S. Hudson, Fla.	1 25
Church, Spring Place, Ga.	1 00
" Clara, Fla.	1 60
Ella Baxley, McColl, S. C.	1 00
Church, Philadelphia, Pa.	2 00
C. B. Myers, Arcadia, Fla.	1 00
Church, Sunburst, N. C.	1 30
" McMinnville, Tenn.	2 50
D. M. Furr, Bold Spring, Tenn.	0 50
Church, Fell City, Ala.	2 45
Mrs. E. D. Hopkins, Callowhee, N. C.	0 50
Church, Miami, Fla.	7 15
S. S. Hawthorth, Temple, Okla.	5 00

WHAT IF YOU HAVE NOT?
(Continued from page 1.)

ernment (1 Cor. 12:28.) that it has. They want to do as they please. They don't want to be governed. "Too much 'red tape,'" they say. They want to use tobacco and snuff if they want to. They want to grow and handle and sell tobacco if they want to, and claim it is no body's business but their's. They want to handle and use dopes and soft drinks, go to shows, wear superfluous jewelry, get divorces and marry again while their wives or husbands are still living, and no body have any say so about it. The fact of it is, many oppose the great Church of God because it is too strait for them, and too strict with its members and preachers.

But they can go on in their own way if they want to, but the all right folks are coming this way. They are coming by the multitudes. Some are dropping out of the ministry because the rules of the Church are too strait for them, but God is giving more to take their places so they will scarcely be missed. Some of the members are dropping out because the way is too strait for them, but so many more are coming in that it is scarcely known they are gone.

We do not want to lose any, of course, but we cannot lower the standard to suit those who will not try to measure up to it. Nay, indeed, instead of lowering the standard, the highest heights must be scaled and the standard planted in every clime and nation.

We have the fruit, we have the gifts, we have the graces, we have the signs, we have the government, we have the glory, we have the power for service, and there is no reason why we should not keep climbing and spreading until we reach the highest heights in all things taught in the Bible, and spread in all the world and plant this glorious standard everywhere.

With all of this before us, and

so many faithful workers pulling together for the one goal, when the end comes and the judgment called, what if you have not measured up to the standard marked out by the Bible, and demonstrated by the Church of God? What, I say, what if you have not? You could have been with the victorious throng, but you wanted to raise another crop of tobacco. You could have had the glorious privilege, but you despised government (2 Peter 2:10; Jude 8,) and cried out "too much red tape;" you wanted to wear rings on your fingers, you wanted one more dip of snuff, you wanted to marry another woman or man when you already had one.

Ah! my friend, what will you say? What if you have not measured up to the requirements and you are compelled to stand aside while others are receiving their crowns of "glory that fadeth not away?" You may answer this question.

Foreign Mission Receipts.

Edith Bissett, Maitland, Fla.	\$ 3 00
W. C. Ferguson, Greensboro, N. C.	1 00
Church, Bethel, Fla.	12 00
" Walling, Tenn.	1 15
" Augusta, Ga.	1 65
" Parish, Fla.	0 50
Mrs. C. R. Bookout, Quinton, Ala.	2 00
Church, Lyra, Texas.	1 00
" Blairsville, Ga.	1 00
" Clarence Town, L. I.	0 75
" Bahamas.	0 61
" Brockdell, Tenn.	1 00
Mrs. Vernie Fussell, Ft. Myers, Fla.	1 00
J. S. Walker, Etowah, Tenn.	0 50
Church, Toledo, Ohio.	2 50
Ella Baxley, McColl, S. O.	1 00
Anna Rivers, Naples, Fla.	3 50
Church, Cooperstown, Bahamas.	1 00
" Alva, Fla.	2 25
" Cleveland, Tenn.	18 06
" Altavista, Va.	8 00
H. P. Walker, Hurlock, Md.	0 80
Church, Knoxville, Tenn.	2 00
" Jefferson City, Tenn.	1 00
S. S. Artesia, Miss.	1 50
Church, Pates Temple, Miss.	0 50
" Crab Orchard, Tenn.	0 67
S. S. Trafford, Ala.	2 00
Church, North Chattanooga, Tenn.	2 35
" Sobel, Tenn.	2 60
" Erastus, N. O.	1 75
Mrs. Nora Freeman, Newbern, Tenn.	4 00
Mattie Passmore, Whittier, N. O.	1 00
B. A. Reynolds, Finleyson, Ga.	1 00
Howard Fisher, Rabun Gap, Ga.	0 50
Church, Liverwort, Tenn.	1 35
" Pratt City, Ala.	4 30
" Key West, Fla.	5 00
" White Oak Flat, Tenn.	2 00
" Branford, Fla.	7 70
" Fosters Chapel, Ala.	2 90
Mrs. Ethel House, Chokelokee, Fla.	0 50
Mrs. O. M. Brown, Everglade, Fla.	1 00
Church, Eupora, Miss.	1 85
" William Springs, Miss.	0 50
Mrs. C. R. Bookout, Quinton, Ala.	2 00
Church, Campbell's Chapel, Ala.	1 00
Mrs. Kate Middleton, Afton, Tenn.	1 00
Mrs. C. F. Broyles, Afton, Tenn.	1 00
Church, Tarpon Springs, Fla.	2 76
" Cedar Grove, West Virginia.	2 25
Mrs. Carrie Allen, Abbeville, Ga.	1 65
Church, Ft. Myers, Fla.	7 20
S. S. Hawthorth, Temple, Oklahoma.	5 00
Church, Morristown, Tenn.	1 55
" Elizabethton, Tenn.	1 21
S. S. Perry, Fla.	0 50

Assembly Building Receipts.

W. G. Anderson, Johnson City, Tenn.	\$ 2 00
Nannie Talbert, Warrior, Ala.	2 00
C. M. Padgett, Maitland, Fla.	2 00
Mrs. H. Thompson, Chokelokee, Fla.	0 90
Sallie Clegg, Mathison, Miss.	2 00
Mary D. McHargue, Fayetteville, N. C.	2 00
Sister Frqwe, Miami, Fla.	2 00
Mrs. J. S. Hill, Hardy, Miss.	2 00
R. L. Duke, Ensley, Ala.	2 00
Minnie Duke, Ensley, Ala.	2 00
R. E. Ransone, Ft. Myers, Fla.	2 00
Massie Nelson, R. I. Sumner, Texas.	1 00
Mrs. R. E. Ransone, Ft. Myers, Fla.	2 00

Notice.

We have at last arranged the districts and district overseers of Mississippi. They are as follows:

District No. 1. Eupora district consists of the following counties: Alcorn, Benton, Calhoun, Chickasaw, Choctaw, Clay, Itawamba, Lafayette, Lee, Lowndes, Marshall, Monroe, Montgomery, Oktibbeha, Pontotoc, Prentiss, Tishomingo, Tippah and Webster. The churches are Fentress, Mt. Moriah, Mt. Olive, Pate's Temple, Pilgrims' Rest and William's Springs. E. C. Rider, Red Bay, Ala., district overseer.

District No. 2. Forest District consists of the following counties: Attala, Clarke, Jasper, Kemper, Lauderdale, Leake, Newton, Neshoba, Noxubee, Rankin, Scott, Simpson and Winston. No churches. Robert C. Price, district overseer.

District No. 3. Grenada district consists of the following counties: Bolivar, Carroll, Coahoma, DeSoto, Grenada, Leflore, Panola, Sunflower, Tallahatchie, Tensas, Tate, Quitman, Washington and Yalobusha. The churches are Dublin, Friendship, Gatewood, Shady Grove, Stonefield and Tilghman's Chapel. P. F. Fritz, district overseer.

District No. 4. Hattiesburg district consists of the following counties: Covington, Forrester, Green, George, Hancock, Harrison, Jackson, Jefferson Davis, Jones, Lamar, Marion, Pearl River and Perry. No churches. J. T. Priest, district overseer.

District No. 5. Meadville District consists of the following counties: Adams, Amite, Franklin, Jefferson, Lawrence, Lincoln, Meadville, Pike, Walthall, Wilkinson. Church, Jayess James R. Smith, district overseer.

District No. 6. Raymond District consists of the following counties: Claiborne, Copiah, Hinds, Holmes, Issaquena, Madison, Sharkey, Warren, Yazoo. Church, Caloho. George T. Cook, district overseer.

We are expecting great things in the state of Mississippi this year.

If the district overseers will preserve this copy of their Evangel they will have no trouble in knowing what their districts include.

E. B. Culpepper,
Overseer of Mississippi.

Revival And District Meeting
At Campaign, Tenn.

On the first day of March we began a revival at this place. At the first service we went down before the Lord and consecrated ourselves anew to Him and promised Him our submission and consecrated service. With this He was well pleased and graciously gave us His presence during the entire meeting.

All interested in the meeting worked faithfully, holding up Jesus in their testimonies, anxiously desiring the salvation of the lost, and the cleansing and filling of believers. Truly we can say, "God was with us." At different services the Lord granted sufficient power to handle live coals of fire, hot lamp chimneys, and other manifestations of the Spirit.

We noticed in the congregation deep conviction and weeping, yet they would not yield to the wooing of the Spirit. Some

were sanctified and two come into the Church of God. The last few days of the meeting we had the privilege of having Brother J. S. Llewellyn overseer of the state, with us, to hold the district convention. Every church in the McMinnville district was represented, and gave good reports.

We are glad to say that every church in this district is well pleased with the rulings of the Assembly, especially with the present tithing system. The overseer of the state gave several glowing and helpful discourses on church government, system and order. Such points as how to treat a brother who is offended and other weighty points were ably explained.

Every church in this district is now better established in the doctrines of the great Church of God. We can truly say our fellowship together was very pleasant.

E. J. Boehmer,
District Overseer.

OBITUARIES

Sister Bertha May Creech, of White Bluff, Tenn., aged eighteen years, and eleven months departed this life Mar. 18, 1919. She received the Holy Ghost two years ago and had a bright experience.

She leaves a husband, one child, and many friends to mourn her loss. The funeral service was conducted by C. C. McGowen. The bereaved have our sympathy.

A. C. Kephart.

On Mar. 2, 1919, the death angel visited the home of Mr. Andrew Wiggins and claimed his wife, who was a faithful member of the church at Marco, Fla. She leaves to mourn her death, a husband, five children, many relatives and friends. We feel assured our loss is heaven's gain.

Funeral service was conducted by the writer. Blessed are the dead that die in the Lord, for they will have a home in heaven.

H. B. Simmons.

On April 30, 1919, Sister Daniels of Lagrange Ga., departed this life to be with Jesus. She was in a meeting praising God, and in a short time passed away. In her last testimony she told them that it would not be long until she met her loved ones in glory. While dying she sang, "I am going to live with my Savior."

She leaves to mourn her loss two daughters and a host of friends. The funeral service was conducted by Brother Jim Hadden of Doerun, Ga.

A sister in Christ,
Earlie Minton.

Mrs. Elsie Springer, of Atlanta Ga., was called home to heaven, Mar. 7, 1919. Elsie had won many friends by her gentle loving kindness. Her last words were, "God will take care of me, I trust Him." We feel assured that she met her Lord in peace.

She leaves a devoted husband, and many loved ones to mourn her loss. The body was brought to Tampa, Fla., her old home to await the resurrection day.

The funeral service was attended by a large gathering at the Church of God at Tampa Fla. Brother I. Shirley officiating.

Rosa Murphy.

Brother R. Y. Jones of Glenwood, Ga., aged sixty eight years, and four months, fell asleep in Jesus Dec. 16, 1918. His death was caused by a bale of cotton falling on him. He bore the intense suffering with patience. He was a member of the Church of God at Cedar Grove. Just before he died, he stated that "A band of angels was waiting to carry him home."

He leaves a wife, seventeen children, relatives, and friends to mourn his death. The body was laid to rest in the Stucky cemetery to await the resurrec-

tion morn. He has gone to be with Jesus. Let us be ready to meet him some day.

His daughter,
Winnie.

On November 14, 1918, Sister Ida Cook, wife of Walter Cook, of Dorothy, W. Va., departed this life to be with Jesus. Her death was caused by influenza. She was a faithful companion devoted mother, a true Christian and very prompt in attending services.

She leaves to mourn her loss a husband, 5 children, 5 brothers, 6 sisters, and many friends. The funeral service was conducted at the home of her parents, by Rev. Wriston of the Holiness church, assisted by F. P. Cook and the writer. The body was laid to rest in the family cemetery.

Her uncle,
John H. Surratt.

On Nov. 15, 1918 Brother Jeremiah Shaw of Jonesboro, Fla. departed this life to be with Jesus, after an illness of two weeks. His death was caused by influenza. He was a member of the Church of God, and saved in July in a meeting conducted by I. H. Marks. He was seeking the Holy Ghost.

Just before he passed away he pointed upward and remarked to a brother sitting by his side, "Do you know the way home? this is it." We weep not as those who have no hope for we aim to be true to Jesus and meet our loved one on the other shore where death can part us no more.

He left to mourn his loss a wife, five children, other relatives, and friends. The body was laid to rest in the Mingo cemetery to await the resurrection morn.

His niece,
Lou Shaw.

On Jan. 22, 1919, Gladys M Hargue Stephens, of Hayesville, N. C., aged eighteen years, departed this life. She was reclaimed during her illness, and trusted the Lord to the end.

Dearest Gladys, you have left us. Never more on earth to roam; But some day, we hope to meet you, With the angels round the throne.

Never more we hear your footsteps, And your pleasant voice is stilled; But we bow in meek submission— To our blessed Master's will.

Many dear ones still are with us, And we're glad to have them stay; But not one the dear ones left us, Can ever fill your vacant place.

Jesus gave and He has taken, Precious Savior, true Friend; While our hearts with sobs are breaking;

To thy sweet will, we'll say Amen.

Yes, you're gone my precious loved one, And you'll not return, 'tis true; A few more days this life will end, I'll say "good bye" and come to you.

I feel lonely, oh, so lonely, Since my darling's gone away; But this cheers my broken spirit, That we'll meet again some day.

Her mother.

Turtletown, Town.

Dear Brother Tomlinson, and All the Saints Scattered Abroad—Greetings in Jesus' Name:

I want to report victory through the precious blood of Jesus.

We have some of the best meetings here now. All the saints are on fire for God, and Oh! What unity among the saints of God at this place. Sister Shepherd truly is a Shepherd over the little flock to keep us together, and we do love her, and the dear old Church of God. I am so glad I can say I am one of them.

Praise God! It is wonderful how the power falls, and under the inspiration of the Holy Ghost messages are given out. We have a fine Sunday School. I desire the prayers of the saints that I may stay low and humble at the feet of Jesus.

Yours for lost souls,
Emm McPherson.

Notices.

At a conference at Wimauma, Fla., and by correspondence with some of the brethren we have decided that the Camp Meeting will be May 15-25. The meeting will be in charge of the home preachers. The state overseer and district overseer will act as a committee.

A revival meeting will begin at the Church of God at Venice, Fla., with Brother Austin, the district overseer, and others in charge.

A district meeting will be held from April 11th to 18th. Let every church on the district be represented. On Sunday there will be all day service with dinner on the ground.

F. J. Lee,
State Overseer.

We have a mission at Roebuck, Ala., twenty miles from Birmingham. We would be glad if a Church of God minister would come and hold a meeting. We have a large house and it is situated in a good location.

Angie P. Orange.

The Church of God at Dayton, Tenn., would like to know the whereabouts of the following members: Boss Huskins, Vergie Griffin, Cora Davis, Charlie Davis, Henry Davis, Addie Wilkey, Dock Womie.

L. L. Turner,
Pastor.

Oldsman, Fla.

Dear Brother Tomlinson: I want to thank all the dear ones who prayed that I might hear from my boy in France. The dear Lord has truly answered prayer for I received a letter from my son and he said he was well and feeling fine. This is the first news I have gotten from him since last November.

Please pray that he may be saved and return to me safely.

Your sister under the blood,
Janie Dillon.

McCarley, Miss.

Dear Brother Tomlinson and All the Saints:

I want ask each of you to pray for me that I may be saved, sanctified and filled with the Holy Ghost. We know that Jesus is coming soon for we see the signs that are spoken of in the Bible.

I am so glad because my daughter is saved, sanctified and filled with the Holy Ghost.

Please remember to pray for me for I feel that I am lost if I can't get some help.

A sister,
G. Wiltshire.

Vienna, Ga.

Dear Mr. Tomlinson:

I want to ask you and all the readers of the Evangel that believe in prayer to pray for me that I may be healed of my afflictions. I have afflicted been about thirteen months and at times it seems to me that my afflictions and troubles are almost more than I can bear.

I know that I have not lived the life that I should have lived. I can look back over the past and see that I made a great mistake by not accepting Jesus while a child. It seems that it would have been much easier to have made the start then than it is now. I have always had a desire to want to serve the Lord but guess I was like some others who have not made the start, just waited for a more convenient time. Surely the Lord has something for me to do.

I do not doubt God's power in the very least. I know His promises are all true and that He has power to heal all manner of diseases so I again want to ask every reader of the Evangel to please remember me in your prayers that the Lord may restore me to health again.

Mrs. C. R. Atkins.

Misgunst, South Africa.

Dear Brother Tomlinson:

The sweet peace of Jesus our Savior fills your heart with joy and praising. Amen.

I am so glad that it is now the last days and Jesus is coming soon, and that He is working all over the world and preparing for Himself a spotless Bride in which He can be glorified.

I am glad that I can write to brethren so far away, and the same Spirit of God is working here, and He is working all over the world.

Last week I received a few copies of the Evangel and it was blessed to me. It builds me up and gives me joy in my heart to know of the work the Lord is doing on the earth in these last days. I am glad to say that the Lord is also working here in South Africa.

Your brother in the love of Jesus and in His service.

Louis J. Joubert,
P. O. Fouches's Rest,
Via Ventersburg Road,
O. E. L.

Owensboro, Ky.

Dear Saints:

I am praising the Lord because I am on victory's heights. I have had severe afflictions this winter but God has brought me through. The devil does not get one bit of honor for I did not resort to any of his devices for relief.

I am here in this wicked city where whiskey and drunkards are common. Some women reel as they ramble the streets. Oh, how much eternity will reveal!

I hope the Lord will send a host of workers this way soon. This seems to be the slumbering time with many and oh, how few will awaken at the midnight call.

Will my Southern friends please write me to 1103 East 4th St.

Wilbert Halle.

Pearson, Ga.

Dear Mr. Tomlinson:

Having seen your half price offer in the March 1st paper, I have put myself to a little trouble and have gotten some new subscribers for the Evangel. I am hoping that my poor weak efforts may be the means of leading some lost soul to God for there is nothing but good in the little white winged messenger.

I want all the saints to pray for me that I may be saved. I want salvation more than I ever wanted anything. Please pray that I may be saved, sanctified and baptized with the Holy Ghost.

I do hope the dear Lord will send some one here soon to preach the gospel in its fullness.

Mrs. Alice Corbitt.

Big Meeting.

The big meeting in Atlanta still continues with unabated interest and power. About fifty have received the Holy Ghost. This great meeting commenced on the 20th., of December of last year and it is not expected to close before the latter part of April if then. Every body that visits the city may expect to find a revival going on in full blast at 334 Alabama St., Atlanta, Ga. Come and enjoy the good things with us.

Voice in Song, Our 1918-19 Book.

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SUBMISSIVE TO GOD

MRS. G. L. WOLFE.

In December of 1918 while the influenza was working its horrors among us, a young soldier received a telegram to meet his very sick brother at Paris, Texas. He had given up his elder brother only a few days prior, and he was very sad hearted and almost despairing.

He met his brother at the Frisco station and carried him to the sanitarium. There Henry watched and waited for death to claim his only brother. After hours of continued anxiety, the young man walked out a few minutes for recreation. He strolled around for a little while, and suddenly he found himself in front of a tabernacle—the Church of God where Christmas services were being held. The soldier heard praises to God in song floating upon the air. God's gentle voice spoke to him and told him to go in. There he heard God's people praising God and praying. Seeing these people on fire for God impressed this sad hearted boy very much.

Very soon the service came to a close and the dear pastor directed by God went to the rear of the tabernacle and spoke to this boy and handed him a tract. The young man then hastened back to the sanitarium to find his brother improved enough that he could tell him of the service to which he had been.

On the morning of December 26th he received a message to return to camp at once. That night he went again to the service at the tabernacle. At the beginning of the service there was singing, prayers were offered up and many had testified of God's goodness. Then the pastor took his place in the pulpit ready to give out the message, but all at once his heart was melted with love, and his eyes were running over with tears.

At this moment our subject, the soldier boy, quietly arose to leave. The pastor saw him and he cried "Young man, let me tell you good bye, God bless you," then he said "Saints, come and bid this young man good bye." (God's soldiers are ever alert.) One dear motherly saint asked "Will you let us pray for you?" At that the young man knelt at the altar, and there in a most wonderful way, he found God. He stayed at the altar on one knee for hours then he fell backward and lay there talking and seeing God's mysteries until 4:55 the next morning. He came to himself only a few hours before his train left. When he awoke he said "I feel better," then he kissed the pastor and three other brothers with tears in his eyes which had not ceased to flow for six hours. Then he bade the saints good-bye and departed.

Six weeks later one of the saints was called to Waco, Texas where the Army Camp was located at which this soldier was stationed. He was in the base hospital laboratory. While conversing with him the conversation was something like this, "How are you with the Lord?" "Just fine, oh, I tell you God certainly can keep a fellow from every thing. I never could stand to be imposed upon, but I have not been mad since I have been back, and since I gave myself to God, I feel strange about working in the laboratory and I am praying God to deliver me from there. They call me holy, holy laboratory, holy medicine it sure is good, but I just smile." "How did they know that you were holy? Have they seen you read or pray?"

This answer came back with vim; "Why, I tell the boys, and when the cross was in the moon last Thursday night the shadow went through rooms and halls and some of the boys were excited and I told them that that was one of the signs in the heavens that would be seen in the last

days, and I preached to them." A few days passed and this saint of God again met him, and he was radiant with victory. He said "God has delivered me from the laboratory. I am now washing bottles."

Six weeks later, on March 4th he was honorably discharged. On the morning of the 5th he was again in the tabernacle at Paris, Texas. He was infolded in that big pastor's arms and telling him of how God had kept him and that he wanted the Holy Ghost baptism and wanted to join the Church.

All praise be to God for one pastor that loves lost souls well enough that he forgets self, and could recognize that God's message on the night of December 26th was for that lost soul.

Many pastors would have said "I'll wait until you pass out and things get quiet, then I'll get to my discourse." But Glory, God was so deep in that pastor until God met another soul by him being bid away with God in Christ.

Coweta, Okla.

Dear Saints Scattered Abroad:

This is my first time to write to the Evangel, the paper that I enjoy reading so much. I praise God for saving my soul five years ago, later sanctified, and filled me with the Holy Ghost. Jesus is all in all to me, am determined to press on and never turn back.

He has promised never to leave nor forsake us. Bless His precious Name! I desire all the saints to pray that my hearing may be restored, and that I may be true to God.

Your sister in Jesus,
Ora Lomax.

Quinton, Ala.

Dear Brother Tomlinson—Greetings in the Name of Jesus.

A hearty "God bless you," to every one that reads the Evangel. I must say that our little white-winged messenger is one of the grandest papers ever printed. It is food to my soul. The Lord has so wonderfully blessed me in so many ways, helping me to go through tests, keeping me in health, and I want to get closer to Him, I want to bring the lost to Jesus. Oh that I may win stars for my crown.

I want you to pray for my lost husband, and pray for me that I may be a light in this world of darkness, and on fire for God.

Your sister in Christ,
Mrs. Fleety Crews.

Tucker, Fla.

Dear Brother Tomlinson, and the Dear Saints Scattered Abroad:

I want to thank God for his wonderful saving power, and that the Holy Ghost abides. I received this experience six months ago, and have no desire to turn back. We thank God for sending Sister Lula Jones here to "rightly divide the Word" to us, I want the saints to pray for the unbelievers at this place, and for my two brothers in France.

Pray for me,
Your unworthy sister,
Mrs. Maud Asbel.

Warrior, Ala.

Dear Brother Tomlinson, and All the Saints—Greetings in Jesus' Name:

I am glad today finds me still saved, sanctified, and filled with the Holy Ghost. Praise God! I have been in this way five years, and the way grows brighter each day. We do not have services out here where I live. We need a preacher to come and preach for us. We have an empty house we could use for meetings and would be glad for some one to come and help us.

My eyes are very weak and I desire the prayers of the saints that they may be healed.

Pray for me and my companion

that we may stay humble at Jesus' feet till He comes or calls. Your sister in Christ,
Mrs. Rosa Wilson.

Soddy, Tenn.

Dear Brother Tomlinson:

I want to praise God this morning because I am still saved, sanctified, and have the victory. We closed a meeting at Graysville, Tenn. Saturday night, with Brothers Lively and Dunn. We had a fine meeting. There were seventeen saved, and fifteen received the Holy Ghost, and spoke in other tongues as the Spirit gave utterance, and left fourteen at the altar seeking the Lord. Pray for me.

Your brother under the blood,
M. W. Ricketts.

Notice.

To the Churches in Mississippi of the Hattiesburg District:

We expect to begin a district convention at Morgantown, Miss., on April 2, 1919. This is for the purpose of giving advice and instructions. We hope each church will be well represented.

Discourses will be given as follows:

The Deeper Life, Leon Thornhill.

The Church of God—R. C. Price.

How to Get Saved—J. R. Smith.

How to Keep Saved—J. T. Priest.

Tithes—Who Should Pay And Where They Should be Placed—State Overseer.

Also other visiting ministers will be given a chance to speak.

Please pray that this may be a revival also.

E. B. Culpepper,
Overseer of Miss.

NOTICE

The Church of God at Ft. Myers, Fla. desires to know the whereabouts and the spiritual condition of the following members.

Alma Clark, W. D. Jackson, Mrs. W. D. Jackson, Jesse Moore, Mrs. I. O. Carroll, J. R. King, Mrs. J. R. King.

H. B. Simmons, District Overseer,
R. I. Box 6, Ft. Myers, Fla.

Notice

H. J. Thomas formerly of Raiford, Fla. but now of Jacksonville, Fla. is no longer a member of the Church of God.

O. M. Padgett.

Morgantown, Miss.

To the Evangel Family—Greetings:

I feel like sounding a note of praise through the Evangel, for what the Lord has done for me. I want to give God all the praise for healing me of the influenza, and slow fever. After I had the influenza was not able to walk for several weeks, but in answer to prayer, the Lord raised me up.

I desire the prayers of the saints that I may win souls for Jesus. Pray for me that I may press forward, and onward, looking upward for the coming of Jesus.

Your sister,
Lillie Evans.

Wier, Miss.

Dear Evangel Family—Greetings in Jesus' Name:

I am praising God for the meeting that has just closed at this place. The Lord blessed Brother Culpepper in giving out the Word. Two received the Holy Ghost, and eight were added to the church.

The power of God was manifested by handling hot lamp shades, and fire. The attendance was good and the people were interested. Pray for us that the Lord will give us more souls at Wier.

Your sister in Christ,
Leiber Wells.

Arley, Ala.

To the Evangel Readers—Greetings in Jesus' Name.

My soul is praising God this morning "Let everything that hath breath praise the Lord." He is fairer than ten thousand to my soul. Pen nor tongue can convey to the mind the wonderful riches of those who possess this treasure in earthen vessels.

I am so glad for the walking, talking, moving Holy Ghost. Oh praise His wonderful name! In John 15:26,27, it is very plain that the Holy Ghost would testify when He came, and on the day of Pentecost, we find this promise fulfilled. What could be more convincing to those Jews than to hear the Galileans speaking in their own language? "And they were all amazed, and marvelled saying one to another Behold, are not all these which speak Galileans? And how hear we every man in our own tongue, wherein we were born?" Acts 2:7,8. So it is today, hard hearted sinners are convinced as they hear the Spirit speaking in other tongues.

Now dear saints, talk to God, commune with Him, yield to Him, let Him have His way, and you will be a light to this old sin cursed world. Hallelujah! Your sister,
Ida McCoy.

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